

CAVEAT LECTOR: The following slides were shown in the “LGBT Religious History: Queering the Spirit” sessions indicated in the PowerPoint presentation title because they related to the required readings for those days. These can be found on the course syllabus.

The slides do not necessarily reflect the views of the instructor and in some cases were selected precisely because they contain errors of fact or differences of opinion with the authors whose scholarship students were reading. The more controversial graphics were intended to prompt conversations in college classroom settings and lead to engagement and respectful dialogue.

There is no straightforward way to “teach the slides”—nor should there be. It is up to individual teachers to use their judgment as to what materials are age-appropriate and decide whether they fit within existing lesson plans or can form the basis for new ones.



marknewgarden



Courtesy of Twitter...

Achilles: *requests that his ashes be buried in the same golden urn as those of Patroclus so the two of them can be together for eternity*

Certain historians:



mlewl

two women: lived together in a cottage for their whole adult lives, never married men, stayed like this until they died

historians:



Mememes for Our Theme...

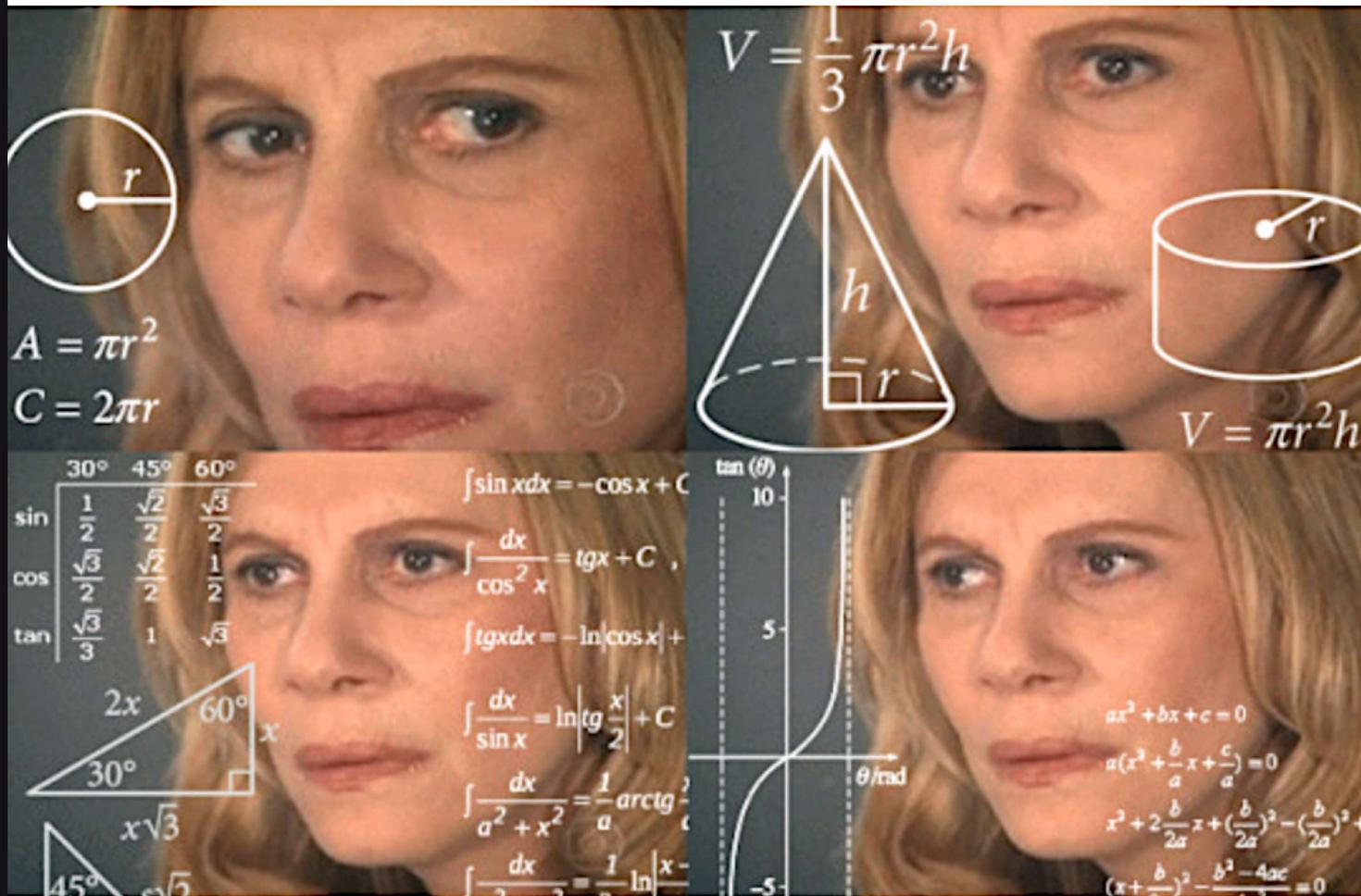


sodomymcscurvylegs

Historians: ...well, we can't really say these historical figures were "gay," because "gay" and "homosexual" are very modern identities. In different times people had very different views of sexuality.

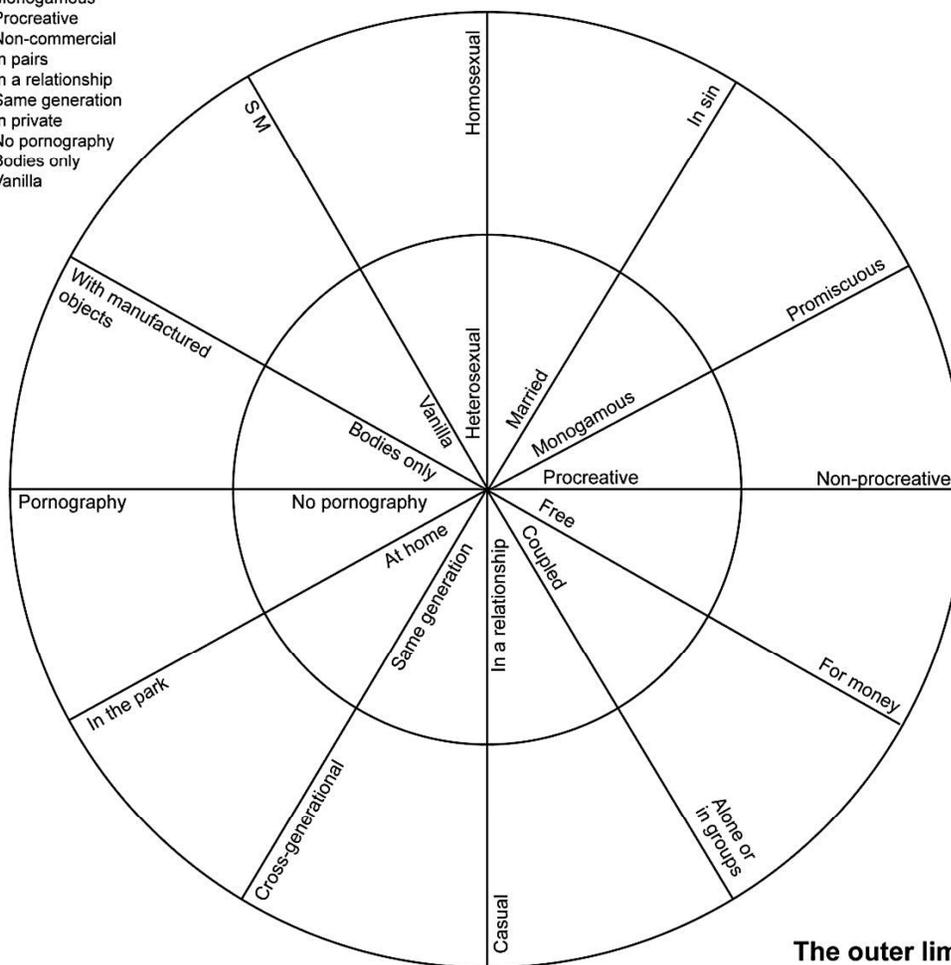
Me: ...so, by that same idea, I guess we can't say they're straight either, right?

Historians:



**The charmed circle:
Good, Normal, Natural,
Blessed Sexuality**

Heterosexual
Married
Monogamous
Procreative
Non-commercial
In pairs
In a relationship
Same generation
In private
No pornography
Bodies only
Vanilla



**The outer limits:
Bad, Abnormal,
Unnatural, Damned
Sexuality**

Homosexual
Unmarried
Promiscuous
Commercial
Alone or in groups
Casual
Cross-generational
In public
Pornography
With manufactured objects
Sadomasochistic

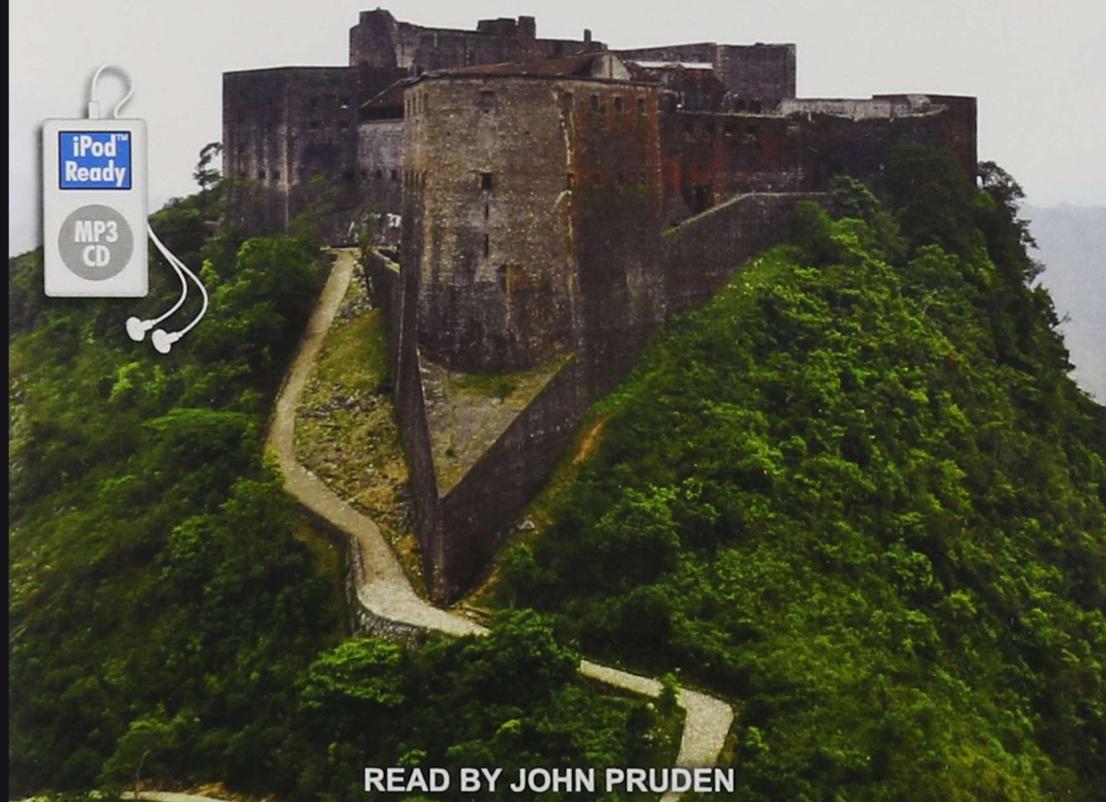
Illustration of the concept of “The Charmed Circle” by Gayle Rubin

SILENCING THE PAST

Power and the Production of History

Michel-Rolph Trouillot

“A sparking interrogation of the past . . . A beautifully written, superior book.”
—*Foreign Affairs*



READ BY JOHN PRUDEN



Silences enter the process of historical production at four crucial moments: the moment of fact creation (the making of sources); the moment of fact assembly (the making of archives); the moment of fact retrieval (the making of narratives); and the moment of retrospective significance (the making of history in the final instance).

— *Michel-Rolph Trouillot* —

AZ QUOTES



Old Mission Santa Barbara vandalized two days after Columbus Day October 2018

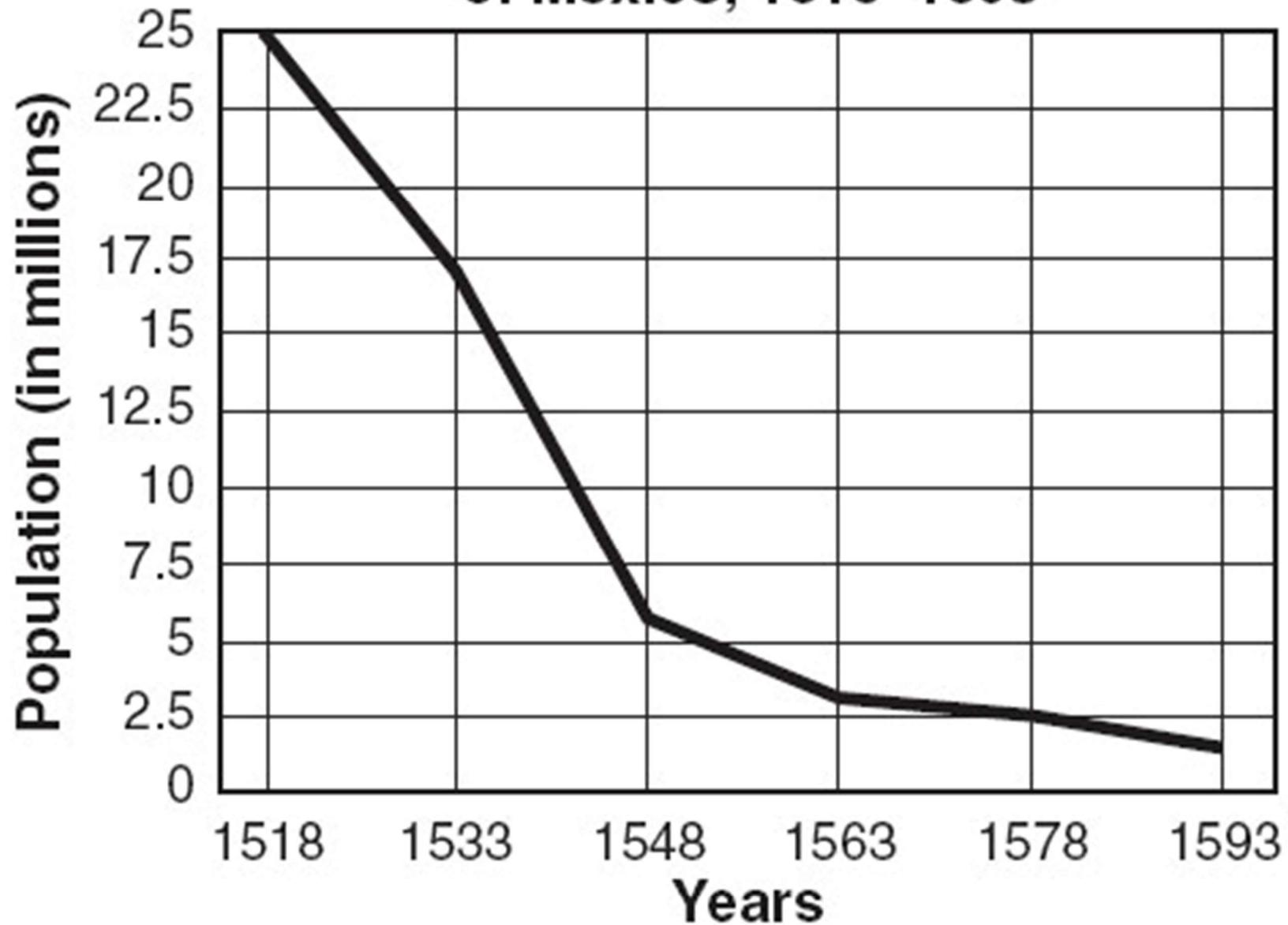
NEVER
FORGET the LIVES
+ LAND STOLEN





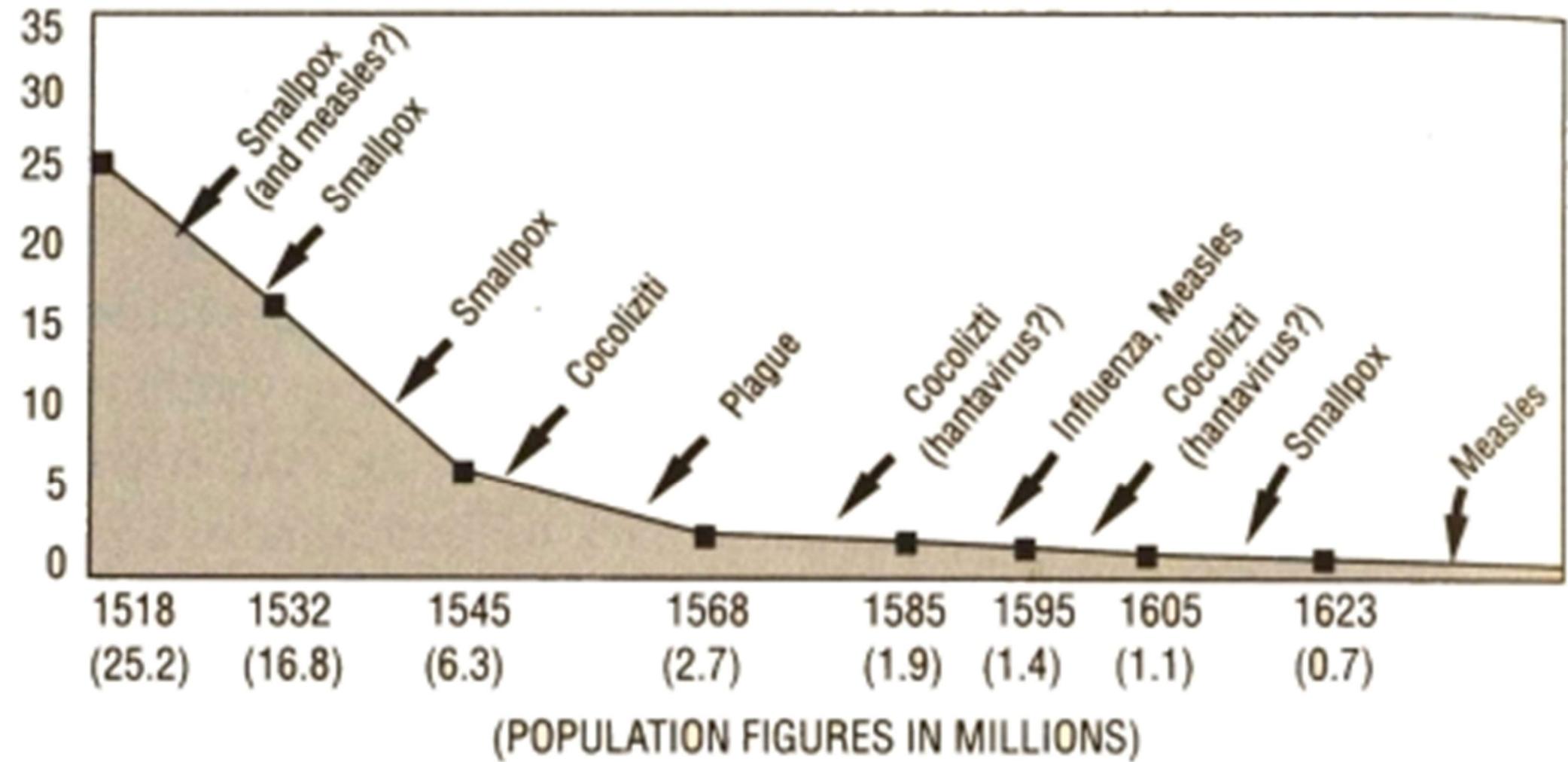
St. Junipero Serra decapitated

Estimated Native American Population of Mexico, 1518–1593

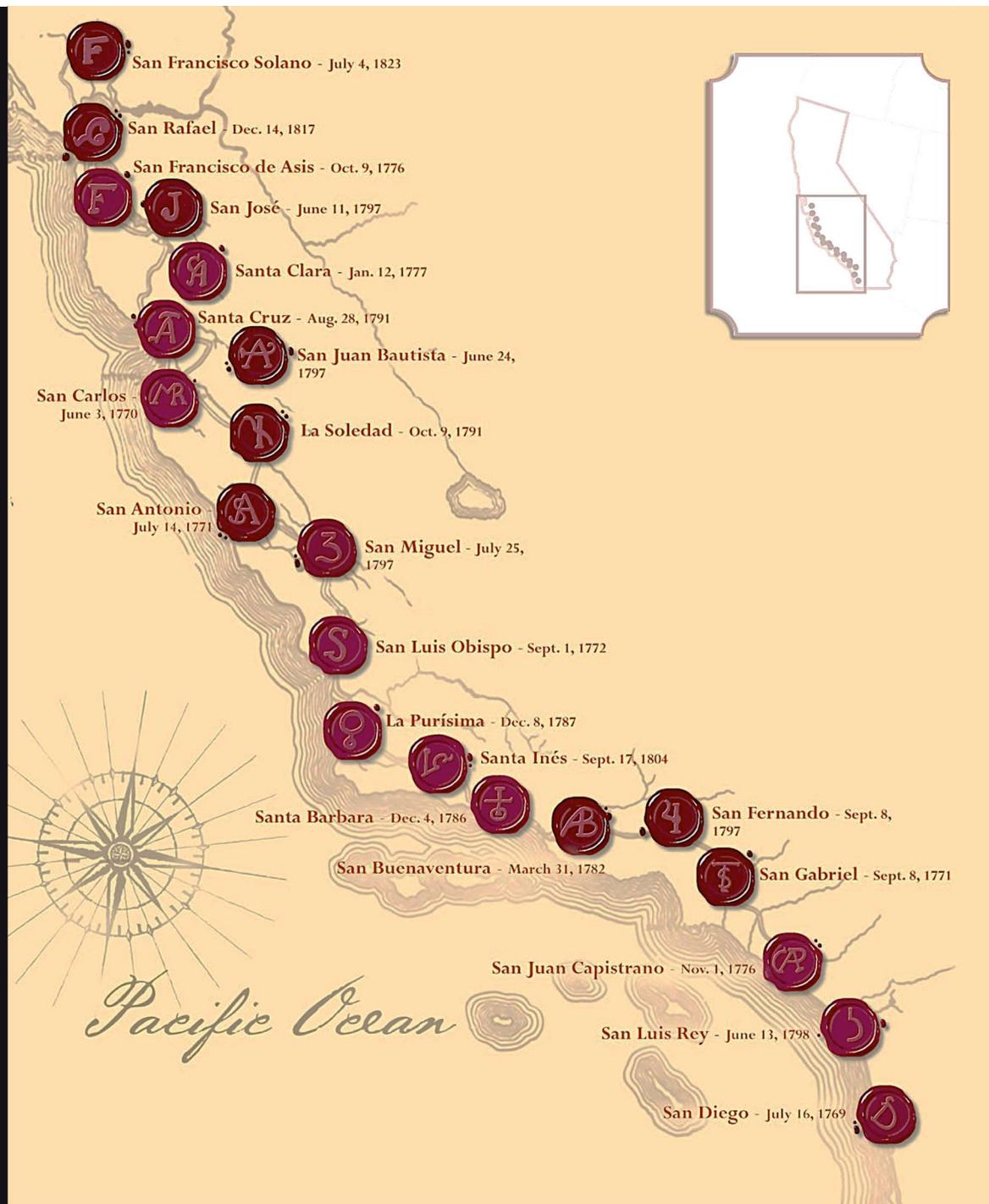


Source: James Killoran et al., *The Key to Understanding Global History*, Jarrett Publishing (adapted)

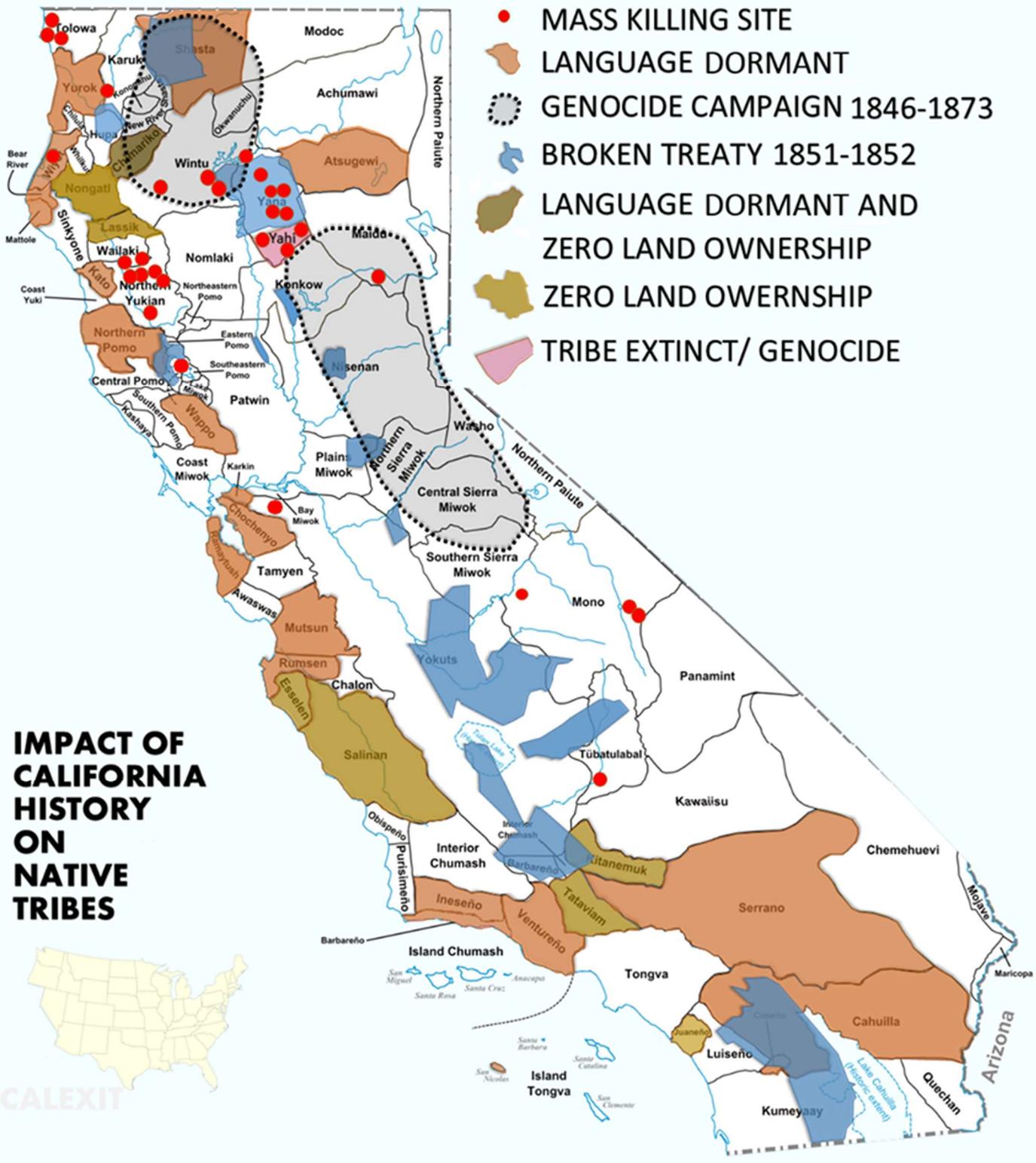
POPULATION LOSSES IN CENTRAL MEXICO







California Missions map from the California Missions Foundation



IMPACT OF CALIFORNIA HISTORY ON NATIVE TRIBES

CALEXIT



Chumash territory map from the California Frontier Project

Mission Secularization

- Meaning “disestablishment,” a two-year process to remove the religious significance and to modernize old mission lands for secular use.
- All Indians were given two choices: (1) to be free from missionary rule and become Mexican citizens; (2) to remain under the church guidance and be exempt from corporal punishment.
- Resistance from the padres



From a slide show by Godfrey Logan, “Mission Secularization and the Rancho Period,” available at <https://slideplayer.com/slide/13860723/>

Secularization (Cont'd)

- *An Act for the Secularization of the Missions of California (1833):*
 - Active colonization and settlement of Baja and Alta California
 - Sale of mission territory and distribution of land grants to private interests
 - Proceeds from sale of mission lands to fund colonization of California

Aftermath of Secularization

- Franciscans abandon the missions
- Locals plunder missions for building materials
- Partial conversion of some missions to pueblos (e.g. San Juan Capistrano)
- Statewide Indian population decreases from 300,000 to 100,000 in six years (1840's)
 - Exposure to European diseases
 - Franciscan cloistering of female Indians



From a slide show by Godfrey Logan, "Mission Secularization and the Rancho Period," available at <https://slideplayer.com/slide/13860723/>



FIGURA 32 *La suerte de tres homosexuales. Xilografía del Speculum abominatum in oculis Domini, de Franziskus Grontius, Lipsia, 1474.*

The journey to the afterlife was known to be a prescribed series of experiences with both male and female supernatural entities, and the *'aqi*, with their male-female liminality, were the only people who could mediate these experiences. Since the female (earth, abundance, fertility) energies were so powerful, and since the male (Sun, death-associated) energies were equally strong, the person who dealt with that moment of spiritual and bodily crossing over between life and death must have specially endowed spiritual qualities and powers, not to mention long-term training and their own quarantined tools. Baskets used to scoop up the earth of a grave, for example, were given to the *'aqi* by the deceased person's relatives as partial payment for burial services, but also because they could never again be used for the life-giving acts of cooking or gathering.⁴⁰

1. reclaim a name for ourselves;
2. reclaim a place for ourselves within our tribal communities (which means serious education and presence to counteract centuries of homophobia—a literary presence, a practical presence, and a working presence);
3. resist violence against ourselves as individuals and as a community within Native America;
4. work to determine what our roles as liminal beings might be in contemporary Native and national contexts;
5. work to reclaim our histories from the colonizer's records even as we continue to know and adapt our lives to contemporary circumstances and needs; and
6. create loving, supportive, celebratory community that can work to heal the wounds inflicted by shame, internalized hatred, and fear, dealing with the legacy that, as the Chickasaw poet Linda Hogan says, “history is our illness.”⁷³

LGBT PEOPLE AS DIFFERENT HUMAN TYPE

- Although records back to antiquity documented universal existence of same-sex sexuality
- Not until 19th century C.E. that scientific community created categories of sexual identification
- Leading to “medicalization” of homosexuality, bisexuality, and gender non-conformity, and construction as *immutable biological types*
- Gay males seen as feminized males
- Lesbians seen as masculinized females

From a slide show by Warren J. Blumenfeld, “On the Social Construction of Homosexuality and Trans Identities as Deviancy & Disease,” available at tinyurl.com/38b3ms9p

Paragraph 175

“Unnatural vice committed by two persons of the male sex or by people with animals is to be punished by imprisonment; the verdict may also include the loss of civil rights.”



Prussia

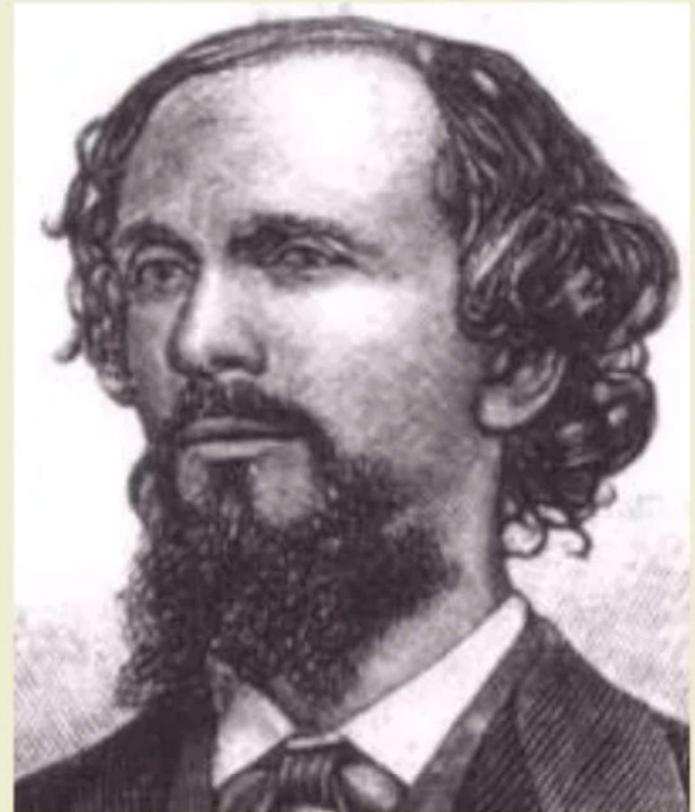


- Of German States
- Most anti-homosexual
- 1794 – 1837: imprisoned, banished for life
- 1851, Paragraph 143, Prussian Legal Code...

KARL HEINRICH ULRICHS

“Third Sex Theory”

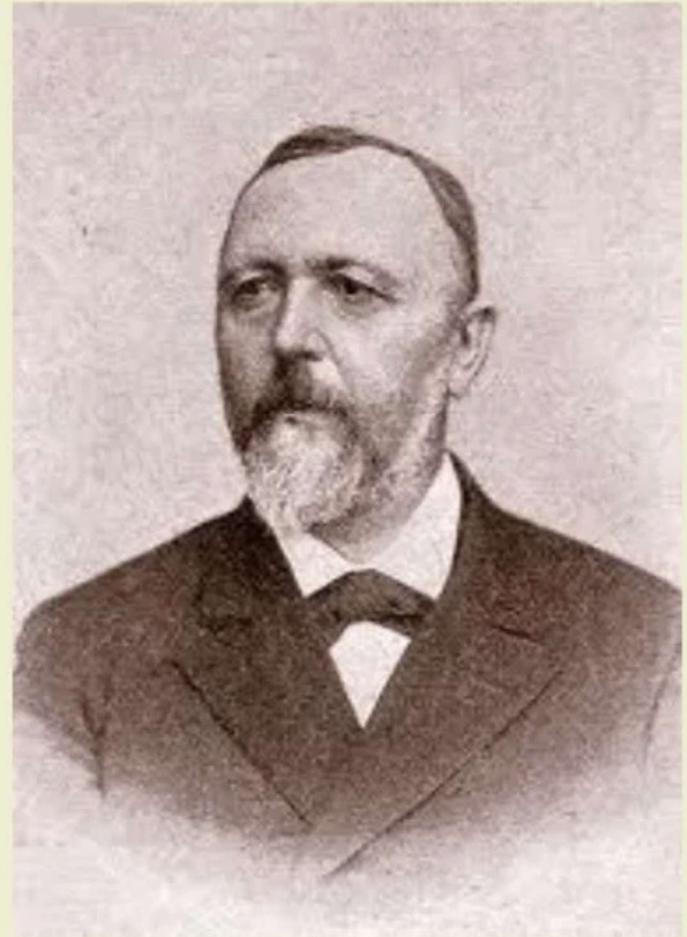
- Hanover lawyer
- “Grandfather of Gay Liberation”
- 1862, “Urning”
- People with same-sex attractions
- Plato’s *Symposium*,
- Love between two men
- Heavenly Muse *Urania*.



From a slide show by Warren J. Blumenfeld, “On the Social Construction of Homosexuality and Trans Identities as Deviancy & Disease,” available at tinyurl.com/38b3ms9p

CRIMINALITY

- Richard von Krafft-Ebing
- 19th-century Austrian sex researcher
- Wrote, *Psychopathia Sexualis*
- Sex “nauseous disease”
- Homosexuality: sign of “degeneration,” & product of vice



From a slide show by Warren J. Blumenfeld, “On the Social Construction of Homosexuality and Trans Identities as Deviancy & Disease,” available at tinyurl.com/38b3ms9p

KARL-MARIA KERTBENY

(A.K.A. KAROLY MARIA BENKERT)

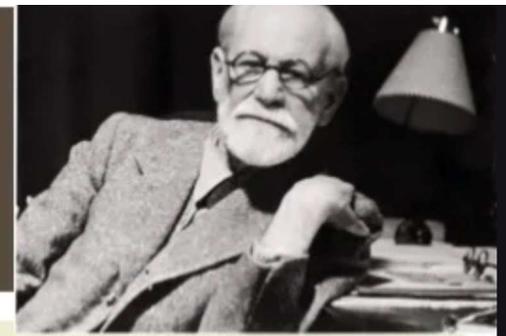


- Austrian-born journalist & human rights activist
- 1869, coined terms “*Homosexual*” & “*Heterosexual*”
- Tried to convince legal & scientific professions in Prussia
- Same-sex attractions, though not norm, are innate & should not be legally penalized
- He failed to convince

From a slide show by Warren J. Blumenfeld, “On the Social Construction of Homosexuality and Trans Identities as Deviancy & Disease,” available at tinyurl.com/38b3ms9p

The significance of the Obertribunal's interpretation became clear when the Reichsgericht adopted its reasoning in a case involving oral sex. The defendant was a man who had fellated his sleeping bedmate. A lower court had found the "passive" partner—who, today, would likely be charged with sexual assault—innocent, since the sleeping partner experienced no pleasure. The lower-court judge reasoned that the sleeping partner did not "consciously introduce his male member into the mouth of the defendant"—in the manner that a man has sexual intercourse with a woman—and that the "passive" partner therefore could not be found guilty. On appeal the Reichsgericht reversed the decision but adopted use of the lower court's analogy to intercourse, reasoning that the law "does not require that the culpable act be participated in actively by both parties." The "passive" partner was indeed guilty—guilty of sodomy, not sexual assault—the Reichsgericht held, even though the sleeping partner was completely innocent.²⁷

SIGMUND FREUD



Advanced a *four-stage* model of Psychosexual Development:

1. Newborn infants “**polymorphously perverse,**” deriving pleasure from tactile sensations anywhere on their bodies
2. Then developing a sexual drive in the mouth, (**Oral Stage**)
3. Then the anus, (**Anal Stage**)
4. Ultimately, the genitals (**Genital Stage**)

From a slide show by Warren J. Blumenfeld, “On the Social Construction of Homosexuality and Trans Identities as Deviancy & Disease,” available at tinyurl.com/38b3ms9p

Magnus Hirschfeld

- ▶ German physician
- ▶ Homophobic behavior were inhumane and unfounded
- ▶ Funded his own work
- ▶ Fought for the repeal of anti-LGBT laws that seeks to punish
- ▶ 1896- first sexology article
- ▶ 1899 – Yearbook for Sexual Intermediate Stages; educating about homosexuality and devious sexual acts
- ▶ 1900 – questionnaires on sexuality
- ▶ 1919 – Institute for Sexology



From a slide show by Martin Vince Cruz, RPh, available at <https://www.slideshare.net/MartinVinceCruz/2-researchinsexuality>